Om Sri Sai Ram



SAI DHARMAM

Sri Sathya Sai Baba Centre of Cooksville

WHAT IS DIWALI?

Festival of lights, or more commonly known as Diwali. It is the event where we acknowledge the return of Sri Rama (seventh incarnation of Lord Vishnu) from the Dhandaka forest. The reason why we light candles or "Divas" is because we live in a world where good triumphs evil. In ancient history, many events like Diwali is celebrated. For instance, Ramayana is a perfect example of how good triumphed over evil. This occurrence takes place in Ayodhya. Rama is exiled into the Dhandaka forest for 14 years. According to prophecy, Rama's wife was carried away by a demon named Ravana. Rama searched around and with allies, learned about what happened to his wife. This eventually led to war, where Rama triumphed over Ravana. Another event that created this holy day is the killing of Narakasura. Once there lived an evil king named Narakasura. He made his subjects just as evil as him. The loving Lord Krishna saw the need for

intervention and so, he attacked the land of the asuras repeatedly. Not to hurt, but anger the demon king. The demon king became weak and feeble due to the fact he was angered every time Krishna attacked his land. Soon the asura was too weak to fight back, and Lord Krishna did not think that the demon deserved to die at God's hands. So, Lord Krishna took his consort Sathyabhama, and asked her to kill the asura. Sathyabhama easily vanquished the demon due to the fact that the Lord had destroyed 3 quarters of the asura's power. We celebrate Diwali with bhajans and divas around the altar. In India, Swami gave many talks on the true reason why we celebrate Diwali. with fireworks, traditional sweets and by cleaning their home and setting up for puja. People put Rangoli in front of their house. This is because when visitors arrive, the drawing calms their mind and makes them happy. There are many legends & practices that caused this occasion to come into practice. We are fortunate to have such a happy life. Let, us all thank God for his love.

DEVOTEE SPEAKS

Divine all-powerful form (sarva come and merge in our own mothsakthi swaroopini) aspect of the er. Navaratri festival is intended to festival is celebrated. In these ten the mother, to love our mother and and Saraswathi. Durga is in the worship to the idols of Durga Lakform of energy Sakthi Swaroopini the physical, mental and spiritual divine aspects of their own mother. powers are conferred by her; Laksh- Mother who has given birth to you mi endows us with all types of pros- is the very embodiment of Durga, (Aishwarya). gives us the power of intellect, the is also celebrated in honor of the of word. Our physical mother is tru- Goddess of Energy, immanent in ly an embodiment of these three as- the Microcosm and Macrocosm) pects Durga, Lakshmi and Saraswa- achieved over the Asura (demon) of thi. She confers on us all types of evil forces. The Navaratri is the fesus grow and prosper. She also as- Divine Power (of Para-sakthi), in pires for her children to earn fame its various manifestations: Sathwic, and name through their education. as Mahasaraswathi, Rajasic as

To declare to the world, the All these three Divine principles Mahalakshmi, Tamasic, as Maha-Mother, the Dasara or Navaratri make us realize the importance of days (nine nights) we adore and to go on the path that will please worship the three forms of the our mother. On the other hand, mother namely, Durga, Lakshmi people buy some flowers and offer shmi and Saraswathi, ignoring the Saraswathi Lakshmi and Saraswathi. Navaratri power of discrimination, the power victory that the *Para-sakthi* (the energy and power. She provides us tival to commemorate the victory of with all manner of wealth and helps good over evil. The Embodiment of

kali, was able to overcome the forces of vice, wickedness and egoism, during the nine Days' struggle and finally, on Vijaya Dashami Day (the Tenth Day commemorating Victory), the Valedictory Worship is done. In 1946, Swami gave His fortunate devotees another wonderful event. He performed abhishekam (sacred cleansing ceremony) to the statue of Shirdi Sai Baba while large crowds of devotees watched in bliss. The purpose of this cleansing was to reduce the anger and powers of evil in this world. Swami grace, our sisters at Cooksville Sai Centre celebrate Navaratri (Dasara) Festival by chanting goddess stotram and special bhajans between 7:30pm to 8:45pm followed by prasadam from Sunday Sept 29th to Tuesday Oct 7th, 2019. All are requested to come and be blessed by our mother Sai.

DEVOTEE SPEAKS: GOOD OVER EVIL

I'm sure that all of us have experienced a time in our life where "good over evil" or "victory of light over darkness" has come into play and whether we realized it or not, we have encountered it. Today I will share my most recent personal experience of good triumphing evil, to hopefully prove to you how "good over evil" and, Swami's own words "do good, be good, see good" have shown their way into my life. It was quite a regular week for me and I decided to go to the mall to shop at the end of the week. All was well, until I was leaving the mall and had realized that I lost my debit card. I panicked and did not know what exactly to do in that moment. Thoughts of my parents disappointment and my own self disappointment crossed my head. More importantly the thought of how I had just lost almost all of my money stressed me out more than anything. I quickly made my way home after explaining the situation to my parents and called the bank, only to

actions that various purchases had already been made before I could cancel my card. I was very upset but I knew there was not much I could do about the situation. Nevertheless, the bank ended up cancelling my card and the transactions stopped there. The person who had found my card had spent \$100 dollars simply on clothes in that 1 hour period. Although I knew I could earn my money back, I was more disappointed in myself for losing the responsibility that I usually live up to. I was, and am a huge believer in good and bad karma. I have always been a genuine person. Upon finding money randomly in various teachings that incorporate being places, I was always someone who would donate the money to a charity or return a debit/credit card back to the store it was nearest to. Thankfully, the bank understood my situation and I ended up receivmy parents for raising me with 100% true.

find out while looking at my trans-



genuine. Swami's teachings have always played a huge role in my life and have never failed to teach me a lesson. I will never stop believing that good will always overrule evil, as there have been various other ining the full \$100 back to card. I cidences that I have encountered have no one to thank but God and that have proved this statement

TO LIGHT A LAMP

dear Bhagawan gave a beautiful dis- themselves. course. In that discourse, He ex- show their devotion to God by eiplained that like the light of the ther offering the task to the Lord, lamp that is used to remove the reciting His/Her name before doing darkness outside, the light of wisdom (Jnana Jyothi) must be used to while doing the task. Surrendering remove the darkness within the out work to God indicates Love for heart. To light the Jnana Jyothi, de- the Lord. When one surrenders to tachment (Vairagya) must be the Lord, He guides that person in container, devotion (Bhakti) must the right direction, especially when be the oil, one-pointed concentra- there are doubts. This automatically tion (Ekragata) must be the wick, translates to one-pointed concenand knowledge of the Supreme tration, or absolute focus. In today's Truth (Jnana) must be the match. world, there are so many distrac-This helps with any task done in tions to deter from work. Social melife, whether it is for work, school, dia, emergencies, e-mails, video home, or the organization. Regard- games, bad companionship, and the less of the task, the Jnana Jyothi list goes on and on. In addition, the must be lit first, so that the task can monkey mind will provide an endbe done with a pure heart, and optiless amount of thoughts unrelated mal performance can be delivered, to the task. Having one point to al-One must first develop detachment ways focus on and prioritize over all from their own pride and worries. else helps overcome all distractions. This allows people to become self- There are different options. Some less, focusing on the receiver or choose to focus on God, some

On November 9th, 1988, our beneficiary of the task, rather than choose to focus on the receiver or Then, people must the task, or thinking of the divine

beneficiary of the task, and some choose to focus by keeping the end goal in mind. When there is onepointed concentration, the task gets completed quicker, smoother, and with a higher quality. Finally, once the task is completed, to be satisfied with the result, one requires the knowledge of the Supreme Truth. The Supreme Truth, is that all are one and divine, and the aim of everyone in the physical world is to reach God and merge with Him. When the Supreme Truth is realized, the other attributes of the Jnana Jyothi come together. The result becomes satisfying, regardless of what it is, because it is known that the task and the result are all part of the Lord's cosmic play. Whatever happens is for the good of the individual, and all of society, so that all may reach God and merge with him

BHAJAN

Akhanda Jyothi Jalaavo Sai Mana Mandir Mey

Akhanda Jyothi Jalaavo Koti Soorya Samey Theja Swaroopa Sai Thum Ho Divya Swaroopa Akhanda Jyothi Jalaavo, Akhanda Jyothi Jalaavo Divya Jyothi Jnana Jyothi Prema Jyothi Jalaavo Akhanda Jyothi Jalaavo

Meaning:

O Lord Sai! Illumine the temple of my mind so that the flame of knowledge may glow continuously. O Sai, the one with the effulgence of ten million suns, kindle the infinite flame of divinity, wisdom and Divine Love in my mind.



GAME

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D	V	J	U	Р	Н	0	M	Н	1	F	G	N	Z	Α	Q	Rangoli
F	С	L	J	Q	Т	K	J	J	R	Α	N	G	0	L	1	Fireworks
G	X	Н	1	W	G	Р	Q	E	E	K	Н	Т	0	С	Т	Jewellery
н	z	G	М	G	В	Α	G	U	W	С	F	G	Н	F	G	Food
K	Р	F	Υ	E	Н	R	U	1	0	Е	Z	J	Υ	Т	Н	Festival
J	0	D	н	R	G	Т	С	F	R	Α	L	Р	R	Н	J	Light
L	1	s	N	Т	Z	Υ	J	٧	K	s	Р	L	Т	U	K	Sweets
Z	U	Α	Т	Υ	V	М	K	Н	s	1	F	V	Е	D	L	Lamp
Х	Υ	Z	G	U	В	1	L	Α	Q	U	Е	0	V	R	М	Rama
С	Т	Х	В	1	С	J	Н	R	W	М	s	F	0	G	Υ	Sita
V	s	W	E	E	Т	s	U	U	E	1	Т	G	K	D	N	Party
В	1	С	R	0	N	N	R	Α	R	Н	1	Α	Н	Q	В	
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